



MONTANA ARTS COUNCIL

Artists in Schools and Communities (AISC) Residencies FY26 Grant Review Meeting

The Montana Arts Council makes reasonable accommodations for a person's ability to participate in state government. Request beyond accessible facilities must be made 48 hours before the meeting date to the ADA Coordinator at kburgoyne@mt.gov or (406) 444-6449.

Other than the meeting start time, all times are approximate, and the agenda order may be rearranged. Action may be taken on any item.

Public comment is welcome on all items and may be submitted to mac@mt.gov or via this webform. Written comments received 24 hours before the meeting will be distributed to the Council's Committee prior to the meeting.

Public attendees are not permitted to participate beyond a brief public comment period at the beginning of the meeting. For additional information contact Monica Grable, Arts Education Director, at (406) 444-6522 or Monica.Grable@mt.gov.

AISC Residencies FY26 | Review Panel Meeting 1 (1-14 of 28 Applications) Wednesday, April 23, 2025 | 1 – 3 PM

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Agenda:

1 PM Call to Order
 Overview of the Review Process, Conflicts of Interest Declarations
 Public Comment Period

1:10 PM Discussion and award recommendations for 14 of the 28 eligible applications
 submitted to this round, in the following discussion order:

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| 1 | Alberta Bair Theater | <i>Cirque Kalabante</i> |
| 2 | Arlee CDC | <i>Creative Spark of Music</i> |
| 3 | Art Mobile of Montana | <i>Art Mobile of Montana Artist in Residence</i> |
| 4 | A VOICE | <i>Our Community Record Two Eagle River School</i> |
| 5 | Missoula Writing Collaborative | <i>Missoula Students Write!</i> |
| 6 | Arts Missoula | <i>Cultural Feast</i> |
| 7 | Bozeman Art Museum | <i>Exploring Creativity - Drawing In & Outside the Lines with the Bozeman Art Museum free art classes</i> |
| 8 | Clay Studio of Missoula | <i>The Clay Studio of Missoula Afterschool and Outreach Program</i> |
| 9 | Bare Bait Dance | <i>REVEAL Community Workshops at Westside Theater</i> |
| 10 | Montana Actors' Theatre | <i>MAT Youth Education Program 2025-26</i> |
| 11 | Carbon County Arts Guild & Depot Gallery | <i>Art Education Outreach Program</i> |
| 12 | Holter Museum of Art | <i>Art Feeds the Artist Within IV</i> |
| 13 | The Shane Lalani Center for the Arts | <i>Youth Education Program</i> |
| 14 | Lowell School Parent Teacher Association | <i>Poets in Residency at Lowell Elementary School</i> |

Final Discussion

3 PM Adjourn